

AMENDED

Serial No. **50472**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **JAN 5 1987**

Returned to applicant for correction

Corrected application filed **APR 16 1987** Map filed **JUL 8 1987**

The applicant **Douglas J. Webb (702) 826-4258**

P.O. Box 71570 of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89570 hereby make application for permission to change the  
State and Zip Code No.  
**Manner and Place of Use**

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under **Permit No. 35825; Certificate 9829**  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.1 cfs, but not to exceed 2.74 million gallons annually**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Commercial**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Commercial and Residential (25 Unit Mobile Home Park)**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 8, T 20 N, R 19 E, M.D.B. & M,**  
Describe as being within a 40-acre subdivision of public survey and by course and or at a point from which the SW corner of said Sec. 8 bears S 48°31'55" W, distance to a section corner. If on unsurveyed land, it should be stated.  
**3,309.60 ft.**
6. The existing permitted point of diversion is located within  
If point of diversion is not changed, do not answer.
7. Proposed place of use **Within portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T 20 N, R 19 E, M.D.B. & M.**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **Within portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T 20 N, R 19 E, M.D.B. & M or as more specifically described as indicated on Exhibit A "Legal Description".**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **Jan 1st** to **Dec. 31st** of each year.  
Month and Day Month and Day
10. Use was permitted from **Jan 1st** to **Dec. 31st** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Private Water System**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **Existing**

14. Estimated time required to complete the application of water to beneficial use..... Existing

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is currently being used in a 25 Unit Mobile Home Park which will be eliminated in favor of Commercial Buildings.

By...s/Erik Beyer  
1030 Matley Ln  
Reno, NV 89502

Compared...bc/bl...cl/cm

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of the waters of an underground source as heretofore granted under Permit 35825, Certificate 9829 is issued subject to the terms and conditions imposed in said Permit 35825, Certificate 9829 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50472, 50473 and 50474 shall not exceed 2.74 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second but not to exceed 2.74 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 16, 1997

Proof of completion of work shall be filed before June 16, 1997

Application of water to beneficial use shall be made on or before May 16, 2001

Proof of the application of water to beneficial use shall be filed on or before June 16, 2001

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 05 1997

Proof of beneficial use filed SEP 08 1998

Cultural map filed

Certificate No. 15251 Issued AUG 16 1999

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of May

A.D. 19 96  
R. Michael Turnipseed P.E.  
State Engineer

EXHIBIT A  
LEGAL DESCRIPTION

Starting at the Southeast corner of Section 8, Township 20 North, Range 19 East, M. D. B. & M., Thence North  $0^{\circ} 27'$  West 513.70 feet to a point on the Northerly line of old Highway U. S. 395, and thence along said line of Highway North  $61^{\circ} 54' 30''$  West 3287.20 feet to the place of beginning for this Description; thence North  $61^{\circ} 54' 30''$  West 679.50 feet, thence North  $28^{\circ} 05' 30''$  East, 1468.48 feet, thence South  $75^{\circ} 35' 30''$  East 812.55 feet, thence South  $28^{\circ} 05' 30''$  West 1242.10 Feet, thence North  $61^{\circ} 54' 30''$  West 110 Feet, thence South  $28^{\circ} 05' 30''$  West, 418 Feet to place of beginning.

